

# SCHOLARSHIP APPLICATION

*Deadline for Submission to the Board: May 1, 2024*

**Camas Athletic Booster Club**

**Please submit online form OR print out and send to: PO Box 710 - Camas, WA 98607**

## **DIRECTIONS:**

- Applications must be received by the deadline date to be considered.
- Please print neatly and with dark ink or pencil.
- Complete **ALL** sections before submitting your application.
- **Sections 2-8** will be scored by the selection committee using a scoring rubric. The two student-athletes receiving the highest scores will be awarded the \$3,000 scholarship.
- Your high school counselor **MUST** complete and sign part **8**. Your application will not be accepted without it.
- Please include all references with your completed application.

## **1. PERSONAL INFORMATION**

**Applicant's Name:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_ **Gender:** \_\_\_\_\_

**Mother/Guardian Name and Address:**

\_\_\_\_\_  
\_\_\_\_\_

**Father/Guardian Name and Address:**

\_\_\_\_\_  
\_\_\_\_\_

**Names and ages of brothers, sisters, dependents in school and/or attending college:**

Name	Age	Name	Age
_____	_____	_____	_____
_____	_____	_____	_____

**College / University to Attend:** \_\_\_\_\_ **Major Course of Study:** \_\_\_\_\_

## 2. FINANCIAL INFORMATION

Please supply anticipated educational expenses and funding sources for college attendance.

### 2a-EXPENSES

Tuition: \_\_\_\_\_ per year  
Room & Board: \_\_\_\_\_ per year  
Books: \_\_\_\_\_ per year  
Other: \_\_\_\_\_ per year

### 2b-CONFIRMED FUNDING SOURCES

(Please circle one)

Scholarships/Grants: **Title** \_\_\_\_\_ \$ \_\_\_\_\_ per year **or** one-time payment  
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Loans: \_\_\_\_\_  
Family Assistance: \_\_\_\_\_  
Other: \_\_\_\_\_

**2c-Please list any special considerations concerning your financial needs.**

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## 3. HIGH SCHOOL ATHLETICS

Please list all high school sports played and years lettered.

SPORT	YEARS PLAYED	YEARS LETTERED
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Please list all athletic awards you've received. (Team Captain, All-League, etc.)

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**4. SCHOOL ACTIVITIES**

Please list all school activities that you have been involved with during high school (Class officer, band, choir, clubs, others)

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**5. COMMUNITY INVOLVEMENT**

Please list all community sports, volunteering, work experience, and other important services that you've been involved during your school years.

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**6. LETTER OF INTRODUCTION**

Please submit a letter of introduction that gives us a clear picture of who you are as an individual.

**7. LETTERS OF RECOMMENDATION**

Please submit two letters of recommendation from administrators, teachers, counselors, coaches, or others of your choosing.

**8. COUNSELOR SUPPLIED INFORMATION**

This section is to be completed and signed by your high school guidance counselor.

Student's Name: \_\_\_\_\_

Class Standing / Size \_\_\_\_\_

G.P.A. \_\_\_\_\_

Graduation Date: \_\_\_\_\_

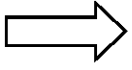
SAT \_\_\_\_\_

ACT \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date



\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date